

USAT Home High Cost Program Search Tools Form 481

#### CONFIRMATION

#### Congratulations. Your filing has been successfully certified.

Filing 1 was successfully certified on Fri 12 Jun 15 02:11:48 PM EDT by nekretchmar@ptcl.com .

SAC:

432018

SPIN:

143002395

Carrier Name: PIONEER TEL COOP INC

Program Year : 2016

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at HCCERTS@USAC.ORG if you do not receive this email within 24 hours.

### Return to 481 Search Print Confirmation Page

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Website & Privacy Policies

| CC For         | rm 481 - Carrier Annual Reporting<br>Data Collection Form                       |                      | FCC Form 481<br>OMB Control No.<br>July 2013  | 3060-0986/OMB Control No. 3060-081           |
|----------------|---|----------------------|---|--|
| <010>          | Study Area Code   | 432018               | Total Control of the |  |
| <015>          | Study Area Name   | PIONEER TEL COOP INC |   |  |
| <020>          | Program Year  | 2016                 |   | W  |
| <030>          | Contact Name: Person USAC should contact with questions about this data         | Nick Kretchmar       |   |  |
| <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030> | 4053750180 ext.      |   |  |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>     | nekretchmar@ptci.com | 2   |  |
|                |   |                      |   | 54.313 54,422                                |
| NNUA           | AL REPORTING FOR ALL CARRIERS   |                      | WAS TO A STATE OF THE STATE OF | Completion   Complet<br>  Required   Require |
| 100>           | Service Quality Improvement Reporting   |                      | (complete attached worksheet)   | (check box when complete)                    |
| 200><br>210>   | Outage Reporting (voice)  | no outages to report | (complete attached worksheet)   | _ <u> </u>                                   |
| 300>           | Unfulfilled Service Requests (voice)  | o outages to report  |   |  |
| 310>           | Detail on Attempts (voice)  |                      |   |  |
|                |   |                      | (attach descript  | tive document)                               |
| 320>           | Unfulfilled Service Requests (broadband)  | 4                    |   | /  |
| :330>          | Detail on Attempts (broadband)  4320180k330 . pdf                               |                      | (attach descri  | otive document)                              |
| :400>          | Number of Complaints per 1,000 customers (voice)                                |                      |   |  |
| 410>           | Fixed 1.0   |                      |   | 1 1  |
| 420>           | Mobile 0.0  Number of Complaints per 1,000 customers (broad                     | lband)               |   |  |
| 440>           | Fixed 0.0   |                      |   |  |
| 450><br>500>   | Mobile 0.0 Service Quality Standards & Consumer Protection is                   | Rules Compliance     | (check to indicate certification)   |  |
| 500>           | 432018ck510.pdf   | 1                    | there to make temperation   |  |
| 510>           |   |                      | (attached descriptive document)   | ✓ ✓  |
| C00-           |   |                      |   |  |
| (600>          | Functionality in Emergency Situations 4320186k610.pdf                           |                      | (check to indicate certification)   |  |
|                | :   |                      | (attached descriptive document)   | 1 1  |
| 610>           |   |                      |   |  |
| 700>           | Company Price Offerings (voice) Company Price Offerings (broadband)             |                      | (complete attached worksheet) (complete attached worksheet)   |  |
|                | Operating Companies and Affiliates  |                      | (complete attached worksheet)   |  |
| 900>           | Tribal Land Offerings (Y/N)?  | (if ye               | s, complete attached worksheet)   |  |
| L000>          | Voice Services Rate Comparability Certification  432018ok1010.pdf               | Yes                  | 5   |  |
| 1010>          |   |                      | (attach descriptive document)   | V  |
| 1100>          | Certify whether terrestrial backhaul options exist                              | (Yes or No)          | (if not, check to indicate certification)   |  |
|                |   |                      |   | 1111   |
| 1110><br>1200> | Terms and Condition for Lifeline Customers                                      |                      | (complete attached worksheet) (complete attached worksheet)   |  |
| 777235         |   |                      |   | THE THE PROPERTY OF THE PROPERTY.            |

<2000> (check to indicate certification) <2005> (complete attached worksheet)

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000> (check to indicate certification) <3005> (complete attached worksheet)



|       | rvice Quality Improvement Reporting<br>llection Form   |                     |                 | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|--|---------------------|-----------------|--|
| <010> | Study Area Code  | 432018              |                 |  |
| <015> | Study Area Name  | PIONEER TEL CO      | OOP INC         |  |
| <020> | Program Year   | 2016                |                 |  |
| <030> | Contact Name - Person USAC should contact regarding this data  | Nick Kretchmar      | r               |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 4053750180 ext      |                 |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | nekretchmar@pt      | tci.com         |  |
| <110> | Has your company received its ETC certification from the FCC?  | (yes /              | no) O O         |  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  | (yes /              | no) O O         |  |
| <112> | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your c CETC which only receives frozen support, your progress report is only required to address voice telephony service. |                     | 432018ok112.pdf |  |
|       | Please select the appropriate responses below (Yes, No, Not Applicable) to confir that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  | -year               |                 | Name of Attached Document  |
| <113> | Maps detailing progress towards meeting plan targets   |                     | Yes             | 7  |
| 114>  | Report how much universal service (USF) support was received   |                     | Yes             | 1  |
| <115> | How much (USF) was used to improve service quality and how support was used to impro   | ue service quality  |                 | 4  |
| <116> | How much (USF) was used to improve service quality and now support was used to improve how much (USF) was used to improve service coverage and how support was used to improve how much (USF) was used to improve service coverage and how support was used to improve how much (USF) was used to improve service coverage and how support was used to improve how much (USF) was used to improve service quality.   |                     | Yes             | ╡  |
| <117> | How much (USF) was used to improve service coverage and now support was used to improve service capacity and how support was used to improve service.  |                     | . +             | 4  |
| TTI   | Provide an explanation of network improvement targets not met  | ove service capacit | Yes<br>Yes      | 4  |

| (200) Service Outage Reporting (Voice)   | FCC Form 481  |
|--|---|
| Data Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |
| The second secon |   |

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |

|   | <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                                 | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                                 | <h></h>                    |
|---|-----------------------------|----------------------|----------------------|--------------------|--------------------|---|------------------------------|--|---|---|---|----------------------------|
|   | NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected           | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution            | Preventative<br>Procedures |
|   | 2017 - 2002500              |                      |                      |                    |                    | 20000<br>20000<br>20000<br>20000<br>20000 |                              |  |   |   | - M736 N                                |                            |
|   |                             |                      |                      |                    |                    |   |                              | e e e e e e e e e e e e e e e e e e e    |   |   |   |                            |
| ŀ |                             |                      |                      |                    |                    |   |                              |  |   |   |   |                            |
| 1 |                             |                      |                      |                    |                    | (   | See attached                 | <u> </u>                                 |   |   |   |                            |
|   |                             |                      |                      |                    |                    | wo  | rksheet                      |  | 22  |   |   |                            |
|   |                             |                      |                      |                    |                    |   |                              |  |   |   | expension of                            |                            |
| F |                             |                      |                      |                    |                    |   |                              |  |   |   |   |                            |
| F |                             |                      |                      |                    |                    |   |                              | 11.23                                    |   |   |   |                            |
| - | ,                           |                      |                      | -                  |                    |   |                              |  |   |   | *************************************** | Tree State                 |
|   |                             |                      |                      |                    |                    |   | M. — 17 A44 /                |  |   | -   | 377555100                               | A Constitute               |
| - |                             |                      |                      |                    |                    |   |                              |  |   |   |   |                            |

| (700) Price Offerings including Voice Rate Data  Data Collection Form |   |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Cantrol No. 3060-0819<br>July 2013 |
|---|---|----------------------|--|
| <010>   | Study Area Code   | 432018               |  |
| <015>   | Study Area Name   | PIONEER TEL COOP INC |  |
| <020>   | Program Year  | 2016                 |  |
| <030>   | Contact Name - Person USAC should contact regarding this data             | Nick Kretchmar       |  |
| <035>   | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext.      |  |

<701> Residential Local Service Charge Effective Date

1/1/2015

Single State-wide Residential Local Service Charge

<039> Contact Email Address - Email Address of person identified in data line <030> nekretchmar@ptci.com

| 8    | <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <bs></bs>  | <b>&lt;</b> C>              |
|------|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|--|-----------------------------|
|      | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge  | Total per line Rates and Fe |
|      |           |                 |            |           |                                   |                              |                             |  | 100                         |
|      |           |                 |            |           |                                   |                              |                             |  |                             |
| 4    |           |                 |            |           |                                   |                              |                             | 11 11 11 11 11 11 11 11 11 11 11 11 11   |                             |
|      |           |                 |            | 2.5       |                                   |                              |                             |  |                             |
|      |           |                 |            |           |                                   |                              |                             |  |                             |
|      |           |                 |            |           | See a                             | tached worksheet             |                             |  |                             |
|      |           | 2               |            |           |                                   |                              |                             | X = 10; — 12 |                             |
|      |           |                 |            |           | 0 1850                            |                              |                             | 1944 (C.)  |                             |
| 1000 |           |                 |            |           | 201                               |                              |                             | 24-16-2-11   |                             |
|      |           |                 |            |           | 7                                 |                              | 1                           | 18.18.2  |                             |
|      |           |                 |            |           |                                   |                              |                             | T CALLER TO  |                             |
|      |           |                 |            | = ==      | 30300 - 2330                      |                              |                             |  |                             |
|      |           |                 |            |           |                                   |                              |                             |  |                             |

| Data Collection Form OMB Control No. 3060-0986/OMB Control |             |
|--|-------------|
|  | . 3060-0819 |
| July 2013  |             |

| <010> | Study Area Code   | 432018               |  |
|-------|---|----------------------|--|
| <015> | Study Area Name   | PIONEER TEL COOP INC |  |
| <020> | Program Year  | 2016                 |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |  |

| _        | <a1></a1> | <a2></a2>       | <b1></b1>        | <b2></b2>               | <c></c>                            | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|----------|-----------|-----------------|------------------|-------------------------|------------------------------------|---|--|-------------------------|---|
|          | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees                | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select |
|          |           |                 | _ v == v         |                         |                                    |   |  | 8                       |   |
|          |           |                 |                  | Treserve St.            | - What he was to the second to the |   | V-3  |                         |   |
|          |           |                 |                  |                         |                                    |   |  |                         |   |
|          |           |                 |                  |                         |                                    |   | *****                                      |                         |   |
|          | 73        |                 |                  | - See attac             | hed                                |   |  |                         |   |
| F        |           | 1980            |                  | Worksheet -             |                                    |   |  |                         |   |
|          |           |                 |                  | *                       |                                    |   |  |                         |   |
| $\vdash$ |           |                 |                  |                         |                                    |   |  |                         |   |
|          |           |                 |                  |                         |                                    |   |  |                         |   |
|          |           |                 |                  |                         |                                    |   |  |                         |   |
|          |           |                 |                  |                         |                                    |   |  |                         |   |
|          |           |                 |                  |                         |                                    |   |  |                         |   |

| (800) Operating Companies |                      | FCC Form 481  |
|---------------------------|----------------------|---|
| Data Collection Form      |                      | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                           |                      | July 2013   |
| <010> Study Area Code     | 432018               |   |
| <015> Study Area Name     | PIONEER TEL COOP INC |   |

| <020> | Program Year          |   | 2016                 |
|-------|-----------------------|---|----------------------|
| <030> | Contact Name - Person | USAC should contact regarding this data               | Nick Kretchmar       |
| <035> | Contact Telephone Nur | nber - Number of person identified in data line <030> | 4053750180 ext.      |
| <039> | Contact Email Address | Email Address of person identified in data line <030> | nekretchmar@ptci.com |
| <810> | Reporting Carrier     | Pioneer Telephone Cooperative (OK                     |                      |
| <811> | Holding Company       | Pioneer Telephone Cooperative (OK)                    |                      |
| <812> | Operating Company     | Pioneer Telephone Cooperative (OK)                    |                      |

| 13> | <a1></a1>  | <a2></a2>              | <a3></a3>                                      |
|-----|------------|------------------------|--|
|     | Affiliates | SAC                    | Doing Business As Company or Brand Designation |
|     |            |                        |  |
|     |            | See attached worksheet |  |
|     |            |                        |  |
| -   |            |                        |  |
|     |            |                        |  |
|     |            |                        |  |
|     |            |                        |  |
|     |            |                        | 100 T  |
|     |            |                        |  |
|     |            |                        |  |

#### (900) Tribal Lands Reporting FCC Form 481 **Data Collection Form** OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 <010> Study Area Code 432018 <015> Study Area Name PIONEER TEL COOP INC <020> Program Year 2016 <030> Contact Name - Person USAC should contact regarding this data Nick Kretchmar 4053750180 ext. <035> Contact Telephone Number - Number of person identified in data line <030> nekretchmar@ptci.com <039> Contact Email Address - Email Address of person identified in data line <030> Wichita and Affiliated Tribes, Kiowa Tribe of Oklahoma, Fort Sill Apache Tribe of Oklahoma, Delaware Nation, Comanche Nation, Chickasaw Nation, Cheyenne Arapaho Tribes of Oklahoma, Caddo Indian Tribe of Oklahoma, Apache <910> Tribal Land(s) on which ETC Serves Tribe of Oklahoma. 432018ok920.pdf <920> Tribal Government Engagement Obligation Name of Attached Document

| demons  | trates coordination with the Tribal government pursuant to                                     |
|---------|--|
| § 54.31 | 3(a)(9) includes:  |
| <921>   | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. |
| <922>   | Feasibility and sustainability planning;   |
| <923>   | Marketing services in a culturally sensitive manner;   |
| <924>   | Compliance with Rights of way processes  |
| <925>   | Compliance with Land Use permitting requirements   |
| <926>   | Compliance with Facilities Siting rules  |
| <927>   | Compliance with Environmental Review processes   |
| <928>   | Compliance with Cultural Preservation review processes   |
| <929>   | Compliance with Tribal Business and Licensing requirements.                                    |

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes

to confirm the status described on the attached document(s), on line 920,

|     | Select         |
|-----|----------------|
|     | Yes or No or   |
|     | Not Applicable |
|     | Yes            |
| Z   |                |
|     | Yes            |
| 224 | Yes            |
|     | Yes            |
|     | Yes            |
|     | Yes            |
| -   | Yes            |
|     | Yes            |
|     | Yes            |

|        | o Terrestrial Backhaul Reporting<br>lection Form   |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--------|--|----------------------|--|
| <010>  | Study Area Code  | 432018               |  |
| <015>  | Study Area Name  | PIONEER TEL COOP INC |  |
| <020>  | Program Year   | 2016                 |  |
| <030>  | Contact Name - Person USAC should contact regarding this data  | Nick Kretchmar       |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>  | 4053750180 ext.      |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>  | nekretchmar@ptci.com |  |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).   |                      |  |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps                 |  |

| Lifeline  | erms and Condition for Lifeline Customers  |           |                        | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------|--|-----------|------------------------|--|
| <010>     | Study Area Code  |           | 432018                 |  |
| <015>     | Study Area Name  |           | PIONEER TEL COOP INC   |  |
| <020>     | Program Year   |           | 2016                   |  |
| <030>     | Contact Name - Person USAC should contact regarding this data  |           | Nick Kretchmar         |  |
| <035>     | Contact Telephone Number - Number of person identified in data   | ine <030  | > 4053750180 ext.      |  |
| <039>     | Contact Email Address - Email Address of person identified in data   | line <030 | > nekretchmar@ptci.com |  |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans   |           | 432018ok1210.pdf       |  |
| 99-501    |  |           |                        | Name of Attached Document  |
| <1220>    | Link to Public Website   | HTTP —    | www.ptci.com           |  |
| or the we | heck these boxes below to confirm that the attached document(s), on line<br>bsite listed, on line 1220, contains the required information pursuant to<br>(a)(2) annual reporting for ETCs receiving low-income support, carriers mureport: |           |                        |  |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,  | 1         |                        |  |
| <1222>    | Details on the number of minutes provided as part of the plan,   | <b>/</b>  |                        |  |
| <1223>    | Additional charges for toll calls, and rates for each such plan.   | 7         |                        |  |

|                    | rice Cap Carrier Additional Documentation  |  | FCC Form 481   |
|--------------------|--|--|--|
| Oncor son constant | lection Form   |  | OMB Control No. 3050-0986/OMB Control No. 3060-0819  |
| Including          | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers  |  | July 2013  |
| <010>              | Study Area Code  |  |  |
| <015>              | Study Area Name  | 432018   |  |
| <020>              | Program Year   | PIONEER TEL COOP INC   |  |
| <030>              | Contact Name - Person USAC should contact regarding this data  | 2016   | N-2020000000000000000000000000000000000  |
| <035>              | Contact Telephone Number - Number of person identified in data line <030>  | Nick Kretchmar   | WORK WEST  |
| <039>              | Contact Email Address - Email Address of person identified in data line <030>  | 4053750180 ext.  |  |
|                    |  | nekretchmar@ptc1.com   |  |
|                    |  |  |  |
|                    | e appropriate responses below (Yes, No, Not Applicable) to note compliance as<br>America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The inforr |  | ort, frozen High Cost support, High Cost support to offset access charge reductions, as  |
| Connect            | Incremental Connect America Phase I reporting  | nation reported on this form and in the documents attac  | ned below is accurate.   |
| <2010>             | ^^^^(U.S.) 이 선생님 (C.S.) 이 성격 (C.S.)  |  |  |
| <2011a             |  |  |  |
|                    |  |  |  |
| <2011b             | Attachment {47 CFR § 54.313(b)(1)ii}   |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  | Name of Attached Document(   | s] Listing Required Information  |
|                    | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))  | <u>.</u>   |  |
| <2012>             |  | <u></u>  | <u> </u>   |
| <2013>             | 가는 전에 있는 전문 전에 가는 사용에 보면 있다면 보다면 되었다. 이 경우 전투 경우 전투 경우 전투 경우   |  |  |
| <2014>             |  |  |  |
| <2015>             | 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4))   |  |  |
|                    | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))   | 22 <del>-</del><br>  |  |
| <2016>             |  |  |  |
|                    |  |  |  |
| <2017>             | Connect America Phase II Reporting (47 CFR § 54.313(e))  3rd year Broadband Service Certification  |  |  |
| <2018              | Sid year broadbaria service cer anedatori  |  |  |
| <2019:             | Sai Year Broadana Service Certification  |  |  |
| <2020>             |  | e 2021 contains the required information   |  |
| 750.77             | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support s  | hall provide the number, names, and  |  |
|                    | addresses of community anchor institutions to which began providing  | access to broadband service in the   |  |
|                    | preceding calendar year.   |  | 202-202-0  |
|                    |  |  |  |
| <2021>             | Interim Progress Community Anchor Institutions   |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  | Name of Attached Do  | ocument(s) Listing Required Information  |
|                    |  | The second state of the se | and the second s |

| ata Coll | te Of Return Carrier Additional Documentation  |  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013   |
|----------|--|--|--|
|          |  |  |  |
| <010>    | Study Area Code Study Area Name  | 432018   | ***  |
| <020>    | Program Year   | PIONEER TEL COOP INC<br>2016   |  |
| <030>    | Contact Name - Person USAC should contact regarding this data  | Nick Kretchmar   | - 30.0 30.0 10.000   |
| <035>    | Contact Telephone Number - Number of person identified in data line <030>  | 4053750180 ext.  |  |
| <039>    | Contact Email Address - Email Address of person identified in data line <030>  | nekretchmar@ptci.com   |  |
| CHECK ti | he boxes below to note compliance on its five year service quality plan (pursual   | nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring o | compliance with the financial reporting requirements set forth in 4  |
|          | CFR § 54.313(f)(2). I further certify that the   | ne information reported on this form and in the documents attach       | ed below is accurate.  |
|          |  | 432018ok3010.docx  | List for this time where the constitution of t |
| (3010)   | Progress Report on 5 Year Plan   |  |  |
| (3010)   | Milestone Certification (47 CFR § 54.313(f)(1)(i))   |  |  |
|          |  | Name of Attached Document Listing Required Informa                     | ation  |
|          | Discount of the first house and see that the attached decrease the first   | 2013   |  |
| (3011)   | Please check this box to confirm that the attached document(s), on line 3<br>§ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addr<br>providing access to broadband service in the preceding calendar year. |  | ightharpoons   |
|          |  | 432018ok3012.docx  |  |
| (3012)   | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}  |  |  |
|          |  | Name of Attached Document Listing Required Information                 |  |
| (2012)   | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))   | (Yes/No)   | 0)(()  |
| 30       | If yes, does your company file the RUS annual report   | (Yes/No)   | 1  |
| S. 50.   |  |  |  |
| Please   | check these boxes to confirm that the attached document(s), on line 301  | 7, contains the required information pursuant to § 54.313(f)(2         | 2) compliance requires:  |
| (3015)   | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  |  |  |
| (3016)   | Document(s) for Balance Sheet, income Statement and Statement of Ca  | sh Flows   |  |
| (3017)   | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  |  |  |
|          |  | Name of Attached Document Listing Required Information                 |  |
| (3018)   | If the response is no on line 3014, Is your company audited?   | (Yes/No)   |  |
|          | If the response is yes on line 3018, please check the boxes below to   | W 11 W 2   |  |
| (3019)   | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains<br>Either a copy of their audited financial statement; or (2) a financial report in a f   | ormat comparable to RUS Operating Report for Telecommunication         | ns [ 🗸 ]   |
| (3020)   | Document(s) for Balance Sheet, Income Statement and Statement of C   |  |  |
| (3021)   | 100 100 100 100 100 100 100 100 100 100  |  |  |
|          | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  | ,                                |  |
| (3022)   | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a  |  |  |
|          | format comparable to RUS Operating Report for Telecommunications   |  |  |
|          | Borrowers,   |  |  |
| (3023)   |  |  | $\equiv$   |
| (2024)   | public accountant  |  | <del> </del>   |
| (3024)   | Underlying information subjected to an officer certification.  Document(s) for Balance Sheet, Income Statement and Statement of Control of Con      | ash Flows<br>432018ok3026.pdf  |  |
| (3026)   | Attach the worksheet listing required information  | 436V4VVNVV60. PUL  |  |
| S        |  |  |  |

| (3000) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481  |
|--|---|
| Data Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |

| Financial Data Summary                  | 86683325  |      |
|---|-----------|------|
| (3027) Revenue                          | 0000000   | 90 0 |
| (3028) Operating Expenses               | 79031122  |      |
| (3029) Net Income                       | 10905429  |      |
| (3030) Telephone Plant In Service(TPIS) | 314327589 |      |
| (3031) Total Assets                     | 272247969 | 7.   |
| (3032) Total Debt                       | 0         |      |
| (3033) Total Equity                     | 239435965 |      |
| (3034) Dividends                        | 11113899  |      |

|       | tion - Reporting Carrier<br>lection Form                                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 432018   |
| <015> | Study Area Name   | PIONEER TEL COOP INC   |
| <020> | Program Year  | 2016   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsib<br>recipients; and, to the best of my knowledge, the information rep | ilities include ensuring the accuracy of the annual reporting requirements for universal service support<br>orted on this form and in any attachments is accurate. |
|--|--|
| Name of Reporting Carrier: PIONEER TEL COOP INC  |  |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date 06/12/2015  |
| Printed name of Authorized Officer: Nick Kratchmar   |  |
| Title or position of Authorized Officer: Division Manager-Regu   | ilatory  |
| Telephone number of Authorized Officer: 4053750180 ext.  |  |
| Study Area Code of Reporting Carrier: 432018   | Filing Due Date for this form: 07/01/2015  |

|       | ion - Agent / Carrier<br>ection Form  |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|----------------------|--|
| <010> | Study Area Code   | 432018               |  |
| <015> | Study Area Name   | PIONEER TEL COOP INC |  |
| <020> | Program Year  | 2016                 |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |  |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent)   | is authorized to submit the information reported on behalf of the reporting | g carrier. I |  |  |  |  |  |
|--|---|--------------|--|--|--|--|--|
| lso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |   |              |  |  |  |  |  |
| Name of Authorized Agent:  | ***************************************                                     |              |  |  |  |  |  |
| Name of Reporting Carrier:   |   |              |  |  |  |  |  |
| Signature of Authorized Officer:   | Date:   |              |  |  |  |  |  |
| Printed name of Authorized Officer:  | WHOMAS AND                              |              |  |  |  |  |  |
| Title or position of Authorized Officer:   |   |              |  |  |  |  |  |
| Telephone number of Authorized Officer:  |   |              |  |  |  |  |  |
| Study Area Code of Reporting Carrier;  | Filing Due Date for this form:  |              |  |  |  |  |  |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent                                     | Authorized to File Annual Reports for CAF or Li Recipies   | nts on Behalf of Reporting Carrier  |
|--|--|---|
| 경에는 아무슨 경험에 가장 가는 이 아이를 받는 것이 때문에 들어 있다.                   | orized to submit the annual reports for universal service support reporting carrier; and, to the best of my knowledge, the informati | 있는 것이 없는 사람들이 있는 것들은 가장을 되지 않는 것이 할 것 같은 것이 없는 것이 없는 것이 없는 것이 없는 것이 되었다. 그 사람들이 없는 것이 없는 것이었다면 없는 것이었다면 없는 것이 없는 것이 없는 것이었다면 없어요. |
| Name of Reporting Carrier:                                 |  |   |
| Name of Authorized Agent or Employee of Agent:             |  | 7 2.  |
| Signature of Authorized Agent or Employee of Agent:        |  | Date:   |
| Printed name of Authorized Agent or Employee of Agent:     |  |   |
| Title or position of Authorized Agent or Employee of Agent |  |   |
| Telephone number of Authorized Agent or Employee of Ag     | gent:  |   |
| Study Area Code of Reporting Carrier:                      | Filing Due Date for this form:   |   |



OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |

<220>

| <a></a>                     | <b1></b1>           | <b2></b2>                 | <b3></b3>          | <b4></b4>             | <c1></c1>                          | <c2></c2>                       | <d></d>                                     | <e></e>   | <f></f>   | <g></g>                      | <h></h>                    |
|-----------------------------|---------------------|---------------------------|--------------------|-----------------------|------------------------------------|---------------------------------|---|---|---|------------------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Star<br>Date | Outage<br>t Start<br>Time | Outage End<br>Date | Outage<br>End<br>Time | Number of<br>Customers<br>Affected | Total<br>Number of<br>Customers | 911<br>Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply)   | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
| 01-2014                     | 04/11/2014          | 10:45                     | 04/11/2014         | 11:15                 | 6550                               | 45312                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Replaced RAP card in Calix   | More spares<br>available   |
| 02-2014                     | 04/28/2014          | 11:30                     | 04/28/2014         | 11:35                 | 33                                 | 45218                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Repair Cut Cable             | Locate Lines               |
| 03-2014                     | 04/30/2014          | 14:50                     | 04/30/2014         | 21:10                 | 46                                 | 45172                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Repair Cut Cable             | Locate Lines               |
| 04-2014                     | 05/14/2014          | 12:00                     | 05/14/2014         | 15:00                 | 22                                 | 44721                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Repair Cut Cable             | Locate Lines               |
| 05-2014                     | 05/16/2014          | 14:25                     | 05/16/2014         | 19:25                 | 24                                 | 44721                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Repair Cut Cable             | Locate Lines               |
| 06-2014                     | 05/24/2014          | 17:50                     | 05/24/2014         | 19:10                 | 88                                 | 44689                           | No  | Wireline (including cable) VoIP, Wireline<br>(including cable) Voice (non-VoIP), Wireline<br>including Voice, video, data | No  | CPU Card<br>Replacement      | Normal Outage              |
| 07-2014                     | 05/29/2014          | 12:05                     | 05/29/2014         | 13:25                 | 24                                 | 44672                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Restore Power                | Normal Outage              |
| 08-2014                     | 06/09/2014          | 09:45                     | 06/09/2014         | 11:00                 | 16                                 | 44663                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Repair Cut Cable             | Locate Lines               |
| 09-2014                     | 08/12/2014          | 16:00                     | 08/12/2014         | 20:50                 | 100                                | 44102                           | No  | Wireline (including cable) VoIP,Wireline (including cable) Voice (non-VoIP),Wireline including Voice, video, data         | No  | Repair Cut Cable             | Locate Lines               |
| 10-2014                     | 08/21/2014          | 13:00                     | 08/21/2014         | 19:20                 | 26                                 | 43798                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Repair Fiber<br>Splitter     | Normal Outage              |
| 11-2014                     | 09/08/2014          | 14:45                     | 09/08/2014         | 21:15                 | 1426                               | 43654                           | Yes   | 911, E911 or NG911 Services<br>only,Bad Cross Connect   | No  | Alternate route<br>available | Switch to alternate route  |
| 12-2014                     | 12/01/2014          | 06:25                     | 12/01/2014         | 13:30                 | 20                                 | 43379                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Replace CPU Card             | Normal Outage              |
| 13-2014                     | 12/08/2014          | 06:30                     | 12/08/2014         | 12:30                 | 24                                 | 43379                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data       | No  | Power loss                   | Normal Outage              |

| (200) Service Outage Reporting (Voice) | FCC Form 481  |
|--|---|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |
| 8000  |   |                      |

<220>

| <a></a>                     | <b1></b1>   | <b2></b2>                 | <b3></b3>             | <b4></b4>             | <c1></c1>                          | <c2></c2>                       | <d></d>                                     | <e></e>   | <f></f>   | <g></g>          | <h></h>                    |
|-----------------------------|-------------|---------------------------|-----------------------|-----------------------|------------------------------------|---------------------------------|---|---|---|------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Star | Outage<br>t Start<br>Time | Outage End<br>Date    | Outage<br>End<br>Time | Number of<br>Customers<br>Affected | Total<br>Number of<br>Customers | 911<br>Facilities<br>Affected<br>(Yes / No) | Service Outage Description (Check all that apply)   | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) |                  | Preventative<br>Procedures |
| 14-2014                     | 12/15/2014  | 08:20                     | 12/15/2014            | 16:20                 | 5229                               | 43379                           | No  | Wireline (including cable) VoIP, Wireline (including cable) Voice (non-VoIP), Wireline including Voice, video, data | No  | Repari Cut Fiber | Locate Lines               |
| ,,-                         |             |                           | 2<br>2<br>2<br>2<br>3 |                       | P                                  |                                 |   |   |   |                  |                            |
|                             |             |                           |                       |                       |                                    |                                 |   | X YX exception  |   | *****            |                            |
|                             |             |                           |                       |                       |                                    |                                 |   |   |   |                  |                            |
|                             |             |                           |                       |                       |                                    |                                 | 5   |   |   |                  |                            |
|                             |             |                           |                       |                       |                                    |                                 |   |   |   | 224              |                            |
| H. 10                       |             |                           | 1/3/18/9              |                       |                                    | 20.4120.5720.12                 |   |   | 0.00  | 7                |                            |
|                             | 385a - 1763 |                           |                       |                       |                                    |                                 |   |   |   |                  |                            |
| -12 - 20%                   |             |                           |                       |                       |                                    | Ge IDSUSSION                    |   |   |   |                  |                            |
|                             |             |                           |                       |                       |                                    |                                 |   |   |   |                  |                            |
| ge styr-styr                |             |                           |                       |                       |                                    | 25 24 79                        |   |   |   |                  |                            |

## (700) Price Offerings including Voice Rate Data Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |

<701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge 1/1/2015

| <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <b5></b5>                                 | <⊘                           |
|-----------|-----------------|--|-----------|-----------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State     | Exchange (ILEC) | SAC (CETC)   | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fee |
| ок        | ALINE           | . v.u.e  | FR        | 16,95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| oĸ        | AMES            |  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| ок        | APACHE          |  | FR        | 16.95                             | 0.0                          | 0.37                        | 4.12                                      | 21.44                        |
| OK        | ARNETT          |  | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| OK        | BLANCHARD       |  | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| oĸ        | BRADLEY         | LES II   | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| ок        | BUFFALO         | 2220   | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| OK        | CALUMET         |  | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| oĸ        | CANTON          |  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | CARMEN          |  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| oĸ        | CARTER          | 5.50%  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| ок        | CHATTANOOGA     | COLUMN TO SERVICE SERV | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ok        | CHESTER         |  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK        | CLEO SPRINGS    | 3374.00  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| ок        | COMANCHE        |  | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| OK        | COVINGTON       | 20000  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK        | CRESCENT        |  | FR        | 16.95                             | 0,0                          | 0.37                        | 5.78                                      | 23.1                         |
| OK        | CUSTER CITY     |  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ok        | DACOMA          | **   | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | DAVIDSON        |  | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ok        | DEER CREEK      |  | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17,32                        |

# (700) Price Offerings including Voice Rate Data Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| :035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2015

| <a1></a1> | <a2></a2>       | <a3></a3>                       | <b1></b1> | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <b5></b5>                                 | <<>                          |
|-----------|-----------------|---------------------------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State     | Exchange (ILEC) | SAC (CETC)                      | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fee |
| ок        | DIBBLE          |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| ок        | DOUGLAS         |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 4.12                                      | 21.44                        |
| ок        | DOVER           | P458 8 72                       | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ok        | DRUMMOND        |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 4.12                                      | 21.44                        |
| ок        | FARGO           |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | FAY             |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | FREDERICK       |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| OK        | FREEDOM         |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| ok        | FT SUPPLY       |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ok        | GAGE            |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| OK        | GARBER          |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| oĸ        | GEARY           |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | GOULD           |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ok        | GRANDFIELD      |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ok        | HARMON          |                                 | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ok        | HASTINGS        |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ok        | HELENA          | AT LOCAL DISSESSION OF THE SAME | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| OK        | HENNESSEY       | -,                              | FR        | 16,95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ok        | HOLLIS          |                                 | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ок        | HOPETON         |                                 | PR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | HUNTER          |                                 | FR        | 16,95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |

# (700) Price Offerings including Voice Rate Data Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code   | 432018               |
|-------|---|----------------------|
| <015> | Study Area Name   | PIONEER TEL COOP INC |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@btci.com |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2015

| <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <b5></b5>                                 | <c></c>                      |
|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fee |
| ok        | KINGFISHER      |            | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| OK        | LAHOMA          |            | FR        | 16.95                             | 0.0                          | 0.37                        | 4.12                                      | 21.44                        |
| OK        | LAMONT          |            | PR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK        | LOCO            |            | PR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ок        | LONGDALE        |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | LOYAL           |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | MANITOU         |            | FR        | 19.4                              | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ок        | MARSHALL        |            | PR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| ок        | MAY             |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0,0                                       | 17.32                        |
| OK        | MENO            |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | MOORELAND       |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK        | MUTUAL          |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок        | NASH            |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK        | NEWCASTLE EAST  |            | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| OK        | NEWCASTLE WEST  |            | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| OK        | OAKWOOD         |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK        | OKARCHE         |            | FR        | 16.95                             | 0.0                          | 0.37                        | 5.78                                      | 23.1                         |
| OK        | OKEENE          |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| OK        | ORLANDO         |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| oĸ        | POND CREEK      |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| oĸ        | PUTNAM          |            | FR        | 16.95                             | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |

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| Data Collection Form                          |    |

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| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2015

| <a1></a1>  | <a2></a2>       | <a3></a3>   | <b1></b1> | <b2></b2>                      | <b3></b3>                    | <b4></b4>                   | <b5></b5>                                 | <0                           |
|------------|-----------------|-------------|-----------|--------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State      | Exchange (ILEC) | SAC (CETC)  | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fee |
| OK         | QUINLAN         |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK         | RINGWOOD        |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ok         | SEILING         | 2           | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ok         | SELMAN          |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| oĸ         | SENTINEL        |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.0                                       | 17.32                        |
| OK.        | SHARON          |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| OK         | SHATTUCK        |             | FR        | 19.4                           | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| οĸ         | TEMPLE          |             | FR        | 19.4                           | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ок         | THOMAS          |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| oĸ         | TIPTON          |             | FR        | 19.4                           | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
| ок         | WAKITA          |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок         | WATONGA         |             | FR        | 16.95                          | 0.0                          | 0.37                        | 0.25                                      | 17.57                        |
| ок         | WAYNOKA         |             | FR        | 19.4                           | 0.0                          | 0.42                        | 0.0                                       | 19.82                        |
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| <030> | Contact Name - Person USAC should contact regarding this data                 | Nick Kretchmar       |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 4053750180 ext.      | ###################################### |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |  |

| <a1></a1> | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | <d2:< th=""><th><d3></d3></th><th></th><th><d4></d4></th></d2:<>   | <d3></d3>                                 |                         | <d4></d4>  |
|-----------|-----------------|---------------------|-------------------------|-------------------------|--|---|-------------------------|--|
| State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps)  | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
| ок        | All Exchanges   | 39.95               | 0.0                     | 39.95                   | 1.5  | 1.0                                       | 1.0                     | Other, No Limit  |
| ок        | All Exchanges   | 49.95               | 0.0                     | 49.95                   | 4.0  | 1.0                                       | 1.0                     | Other, No Limit  |
| oĸ        | All Exchanges   | 59.95               | 0.0                     | 59.95                   | 8.0  | 1.0                                       | 1.0                     | Other, No Limit  |
| OK        | All Exchanges   | 74.95               | 0.0                     | 74.95                   | 16.0   | 1.0                                       | 1.0                     | Other, No Limit  |
| OK.       | All Exchanges   | 89.95               | 0.0                     | 89.95                   | 30.0   | 1.0                                       | 1.0                     | Other, No Limit  |
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| (800) Operating Companies |                      | FCC Form 481  |
|---------------------------|----------------------|---|
| Data Collection Form      |                      | OMB Cantrol No. 3060-0986/OMB Control No. 3060-0819 |
|                           |                      | July 2013   |
| <010> Study Area Code     | 432018               |   |
| <015> Study Area Name     | PIONBER TEL COOP INC |   |
|                           |                      |   |

| <015> | Study Area Name         |   | PIONEER TEL COOP INC |
|-------|-------------------------|---|----------------------|
| <020> | Program Year            | 1   | 2016                 |
| <030> | Contact Name - Person U | JSAC should contact regarding this data               | Nick Kretchmar       |
| <035> | Contact Telephone Num   | ber - Number of person identified in data line <030>  | 4053750180 ext.      |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | nekretchmar@ptci.com |
| <810> | Reporting Carrier       | Pioneer Telephone Cooperative (OK                     |                      |
| <811> | Holding Company         | Pioneer Telephone Cooperative (OK)                    |                      |
| <812> | Operating Company       | Pioneer Telephone Cooperative (OK)                    |                      |

| <a1></a1>                     | <a2></a2>          | <a3></a3>   |
|-------------------------------|--------------------|---|
| Affiliates                    | SAC                | Doing Business As Company or Brand Designation  |
| Cellular Network Partnership  | 439031             | Pioneer Cellular  |
| Cellular Network Partnership  | 439013             | Pioneer Cellular  |
| Cellular Network Partnership  | 419014             | Pioneer Cellular  |
| Hinton Telephone Company      | 431995             | Hinton Telephone Company  |
| KanOkla Telephone Association | 431788             | KanOkla Telephone Association   |
| South Central Telephone       | 431831             | South Central Telephone   |
| Pioneer Long Distance, Inc.   |                    | PLD   |
|                               |                    | (1) The Salatine (1) (1) 1.   |
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